COMMISSION ON GOY 8 ELECTION PRACTI

STATE OF MAINE

COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

Mail: 135 State House Station, Augusta, Maine 04333-0135 Office: 242 State Street, Augusta, Maine

Tel: (207) 287-4179 Fax: (207) 287-6775

Web site: www.maine.gov/ethics

Electronic Filing: www.mainecampalgnfinance.com

2004 CAMPAIGN FINANCE REPORT — PRIVATELY FINANCED LEGISLATIVE AND COUNTY CANDIDATES

	(Please Complete AL	L Entries)	
Name of CANDIDATE A. M.	zson John	50n	•
Mailing address 169 West			CHECK IF CHANGED
City, zlp code Thomaston			SINCE PREVIOUS REPORT
Telephone number <u>594 - 4688</u>			
Name of Candidate's Committee, if any	(Optional)	**···	
Election Year 2014 Office Sough	County Commiss	Toner District Number 2	
Name of TREASURER		Johnson	
Mailing address 169 Wes	it Meadows	Road	CHECK IF CHANGED SINCE PREVIOUS
City, zip code Thomaston	04861		REPORT 🗆
Telephone number 59.4-4688	Fax	_E-mail	
Type of Report (check applicable):	Due date:	Period included:	
() January 2004 Semiannual*	January 15, 2004	Beginning of campaign – Decemb	
() 6-Day Pre-Primary () 42-Day Post-Primary	June 2, 2004 July 20, 2004	Last Report (if any) - May 27, 20 May 28, 2004 - July 13, 2004	04
(A) 6-Day Pre-General	October 27, 2004	July 14, 2004 – October 21, 2004	
() 42-Day Post-General	December 14, 2004	October 22, 2004 – December 7,	
*This report is required only for candidates	who have raised or spe	ent more than \$500 during 2003.	
() Amendment to:			
() Other (specify):	_		
CERTIFY THAT I HAVE EXAMINED THIS REPOR	T AND TO THE BEST OF MY	KNOWLEDGE IT IS TRUE, CORRECT A	ND COMPLETE.
, 6 - 6 - 1 - 1	ah. A	man 11 e	toleston
Treasurer's Signature	<u>7/04</u> Jate	Candidate's Signature	Date

A Mason Johnson
CANDIDATE'S FULL NAME

Page of _____ (Schedule A-1 only)

SCHEDULE A-1 IN-KIND CONTRIBUTIONS/EXPENDITURES

Itemize all goods, services, facilities, or discounts received and expended, including their estimated fair market value.

Enter <u>contributor information</u> if the fair market value of donated item or service is <u>more</u> than \$50.

Total contributions from the same source may not exceed \$250 in any election.

The primary and general elections are considered separate elections.

DATE RECEIVED	CONTRIBUTOR (name, address, zip code, occupation, principal place of business)	DESCRIPTION (of goods, services, facilities, or discounts received and expended)	TYPE (use key code)	VALUE (estimated fair market value)	TOTAL (from same source this election)
10-8-04	J+B Printers	Printing (Signs)	1	105.00	105.00
10-13-04	Target Marketing	Printing(Mailers)	1	1,493.10	1,493.10
					-
	74 ·-				
					14
177					
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
1. Total in-kind (this pag	d contributions/expenditures more the only)	an \$50 each		1,598,10	

Key Codes:

1 = Candidate and Candidate's Spouse

2 = Other Individuals

3 = Commercial Sources (corporations, etc.)

4 = Political Action Committees

5 = Political Party Committees

6 = Other Candidates and Candidate Committees